

Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Hasper et al.  
App. No : 09/807,580  
Filed : April 13, 2001  
For : SORTING/STORAGE DEVICE FOR  
WAFERS AND METHOD FOR  
HANDLING THEREFOR  
Examiner : Charles A. Fox  
Art Unit : 3652

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 31, 2006

(Date)

Adeel S. Akhtar

Adeel S. Akhtar, Reg. No. 41,394

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION in 5 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	5 - 20 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	2 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(f)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

Docket No.: NEDER24.001APC

January 31, 2006

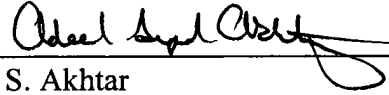
App. No.: 09/807,580

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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Adeel S. Akhtar

Registration No. 41,394

Attorney of Record

Customer No. 20,995

(415) 954-4114

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Adeel S. Akhtar, Reg. No. 41,694

**AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION****Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed November 21, 2005, Applicants request full consideration of the remarks contained herein.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.